

**Safe/Drug-Free Schools and Communities/CHARACTERplusProgram  
End of Year Report 200\_\_ - 200\_\_**

Team Leader \_\_\_\_\_ School \_\_\_\_\_

**Please list Safe/Drug-Free Schools & Communities Program and Characterplus Activities/Events and the number of participants.**

<b>Student Activities</b>	<b>Number</b>

<b>Staff Activities</b>	<b>Number</b>

<b>Parents/Community Activities</b>	<b>Number</b>

<b>Other</b>	<b>Number</b>